

## SUNDAY, WEEK I

### Evening Prayer II

HYMN, 1314.

*Lucis creátor óptime.* (L.M.)

Lucis creátor óptime,  
lucem díerum próferens,  
primórdiis lucis novæ  
mundi parans originem;

Qui mane iunctum vésperi  
diem vocari præcipis:  
tætrum chaos illábitur;  
audi preces cum flétibus.

Ne mens graváta crimine  
vitæ sit exsul múnere,  
dum nil perénne cógitat  
seséque culpis ílligat.

Cælorum pulset íntimum,  
vitale tollat præmium;  
vitémus omne nóxium,  
purgémus omne péssimum.

Præsta, Pater piíssime,  
Patrique compar Únice,  
cum Spírítu Paráclito  
regnans per omne sæculum. Amen.

O blest Creator of the light,  
Who mak'st the day with radiance bright,  
And o'er the forming world didst call  
The light from chaos first of all;

Whose wisdom joined in meet array  
The morn and eve, and named them Day:  
Night comes with all its darkling fears;  
Regard thy people's prayers and tears,

Lest, sunk in sin, and whelm'd with strife,  
They lose the gift of endless life;  
While thinking but the thoughts of time,  
They weave new chains of woe and crime.

But grant them grace that they may strain  
The heav'nly gate and prize to gain:  
Each harmful lure aside to cast,  
And purge away each error past.

O Father, that we ask be done,  
Through Jesus Christ, thine only Son;  
Who, with the Holy Ghost and thee,  
Doth live and reign eternally. Amen.

## PSALMODY

**Ant. 1** The Lord will stretch forth his mighty *scepter* from *Zion*, \* and he will reign for ever, *alleluia*.

**Advent:** Rejoice, *daughter* of *Zion*; \* shout for joy, *daughter* of *Jerusalem*, *alleluia*.

**Lent, 1<sup>st</sup> Sunday:** Worship your *Lord* and *God*; \* serve *him* alone.

**Lent, 5<sup>th</sup> Sunday:** As the serpent was lifted up *in* the desert, \* so the *Son of Man* must be *lifted* up.

**Easter, 5<sup>th</sup> Sunday:** The *Lord* has risen \* and is seated at the right hand of *God*, *alleluia*.



## Psalm 110:1-5, 7

## The Messiah, king and priest

*Christ's reign will last until all his enemies are made subject to him*

(1 Corinthians 15:25).

**T**he Lord's revelation to my Master: † "Sit *on* my right: \* your foes I will put *beneath* your feet."

The Lord will wield from *Zion* † your *scepter* of power: \* rule in the midst of *all* your foes.

A prince from the day of your birth † on the *holy* mountains; \* from the womb before the dawn *I* begot you.

The Lord has sworn an oath he will not change. † "You are a *priest* for ever, \*

a priest like *Melchizedek* of old."

The Master standing *at* your right hand \* will shatter kings in the day of *his* great wrath.

He shall drink from the stream *by* the wayside \* and therefore he shall lift *up* his head.

Glory to the Father, and *to* the Son, \* and to the *Holy* Spirit:

as it was in the *beginning*, is now, \* and will be for ever. Amen.

**Antiphon** The Lord will stretch forth his mighty *scepter* from *Zion*, \* and he will reign for ever, *alleluia*.

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- Ant. 2** The earth is shaken *to its depths* \* before the glory of *your* face.  
**Advent:** Christ our King will *come* to us: \* the Lamb of God foretold *by* John.  
**Lent, 1<sup>st</sup> Sunday:** This is the time when you can *win* God's favor, \* the day when you can *be* saved.  
**Lent, 5<sup>th</sup> Sunday:** The Lord of hosts protects us and *sets* us free; \* he guides and saves *his* people.  
**Easter, 5<sup>th</sup> Sunday:** He has rescued us from the power of darkness † and has brought us into the kingdom *of* his Son, \* *alleluia*.



Psalm 114

The Israelites are delivered from the bondage of Egypt

*You too left Egypt when, at baptism, you renounced that world which is at enmity with God*  
 (St. Augustine).

**W**hen Israel came *forth* from Egypt, \* Jacob's sons from an alien people,  
 Judah became *the* Lord's temple, \* Israel became *his* kingdom.  
 The sea fled *at* the sight: \* the Jordan turned back on *its* course,  
 the mountains *leapt* like rams \* and the hills like *yearling* sheep.  
 Why was it, sea, *that* you fled, \* that you turned back, Jordan, on *your*

course?  
 Mountains, that you *leapt* like rams, \* hills, like *yearling* sheep?  
 Tremble, O earth, *before* the Lord, \* in the presence of the God *of* Jacob, who turns the rock *into* a pool \* and flint into a spring *of* water.  
 Glory to the Father, and *to* the Son, \* and to the Holy Spirit:  
 as it was in the *beginning*, is now, \* and will be for ever. *Amen*.

- Antiphon** The earth is shaken *to its depths* \* before the glory of *your* face.  
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**Antiphon** All power is yours, Lord God, our mighty King, \* alleluia, alleluia.

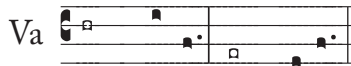
**Advent:** I am coming soon, says the Lord; † I will give to everyone the reward his deeds *deserve*, \* alleluia, alleluia.

**Easter, 5<sup>th</sup> Sunday:** Alleluia, our God is king; glory and praise *to* him, \* alleluia, alleluia.

**Lent: Antiphon 3**

**Lent, 1<sup>st</sup> Sunday:** Now we must go up to *Jerusalem* \* where all that has been written about the Son of Man will be *fulfilled*.

**Lent, 5<sup>th</sup> Sunday:** He was pierced for our offenses and burdened with *our* sins. \* By his wounds we *are* healed.



**Canticle**

1 Peter 2:21-24

The willing acceptance of his passion by Christ, the servant of God

**C**hrist suffered for you, † and left you an *example* \* to have you follow in *his* footsteps. He did *no* wrong; \* no deceit was found in *his* mouth. When he was *insulted* \* he returned *no* insult. When he was made *to* suffer, \* he did not counter *with* threats. Instead he delivered *himself* up \* to the

One who judges justly. In his *own* body \* he brought his sins to *the* cross, so that all of us, dead *to* sin, \* could live in accord with *God's* will. By *his* wounds \* you *were* healed. Glory to the Father, and to *the* Son, \* and to the Holy Spirit: as it was in the beginning, *is* now, \* and will be for ever. *Amen*.

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**READING**

2 Corinthians 1:3-4

Praised be God, the Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation! He comforts us in all our afflictions and thus enables us to comfort those who are in trouble, with the same consolation we have received from him.



Grant to the dead the glory of *resurrection*,  
— and give us a share *in* their happiness.

Our Father . . .

Prayer, as in the Proper of Seasons.

